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**Sent:** 3/14/2012 4:29:22 PM

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**CC:**  
**Subject:** Fw: Dimock Daily Report: March 14, 2012

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----- Forwarded by Cecil Rodrigues/R3/USEPA/US on 03/14/2012 04:28 PM -----

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**Date:** 03/14/2012 04:27 PM  
**Subject:** Fw: Dimock Daily Report: March 14, 2012

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----- Forwarded by Kathy Hodgkiss/R3/USEPA/US on 03/14/2012 04:27 PM -----

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**Date:** 03/14/2012 04:27 PM  
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**Dimock Daily Report**  
**Date: March 14, 2012**  
**FIELD ACTIVITY**

**Water Supply** (Gerald Heston)

- □ □ □ □ The delivery of water continues.

**Water Sampling** (Gerald Heston)

- □ □ □ □ The Site Team continues to finalize remaining data packages in preparation for the roll-out over the next several weeks.

**COMMUNICATIONS** (Helen DuTeau, Jennie Saxe)

- □ □ □ □ The Site Team contacted the first eleven (11) residents during the evening of March 13, 2012 to set up appointments for delivery of data packages today. The Community Involvement Coordinators (CIC) will have hand delivered data packages to eleven (11) homes today. The last appointment is scheduled for 5:30 PM. All of the residents visited as of the time of this report have requested follow-up visits to discuss their results in detail. On March 15, 2012, the CIC's will begin scheduling appointments to meet with residents who would like to discuss their data results and any concerns they may have. Staffing plans are being developed to manage the number of deliveries and appointments that will be scheduled in the next few weeks.
- □ □ □ □ Calls will be made to Pennsylvania Department of Environmental Protection, Congressional Offices, and Cabot after residents are notified to let them know that we have delivered results of our first week's sampling to residents and to provide them with an overview of our results.
- □ □ □ □ The conference call with Congressman Marino's staff and Pennsylvania Department of Environmental Protection is scheduled for tomorrow at 10am. Region 3, OSWER, and OECA plan to participate.

**LEGAL ISSUES** (Helen DuTeau)

- □ □ □ □ The Notice of Availability of the Administrative Record for the Action Memo will be published in the Scranton Times tomorrow. The record will be available for viewing in a local library, on EPA's web site, and in Region's Philadelphia office. Please let us know if you have any questions or need more information.  
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